

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Lyman Maurice Watkins
Address Heber City, Utah
1. Date of Induction April 13, 1944
2. Branch of Service U.S. Marine Corps
3. Training Stations and Dates
Marine Base, San Diego, Calif.
April 15 to June 15, 1944
Camp Joseph H. Pendleton, Oceanside, Calif.
June 15 to Sept. 8, 1944
4. Date of Embarkation: Sept. 11, 1944
~~5. Date of Embarkation~~ Asiatic-Pacific Area
5. Theatre of operation Salomon Is., Ryukyu Is. & China
List engagements Participated in action against
the Japanese Forces on Okinawa
6. Medals earned
7. Date returned to U. S. November 27, 1945
8. Discharge Station Camp Joseph H. Pendleton, Oceanside,
9. Date of Discharge December 15, 1945 Calif.
10. Rank Private
11. Total Months Served Twenty Months
12. Present Occupation Miner

REMARKS — Experiences, and other data not covered by questionnaire:

Wife: Nelda Sweet Watkins
Children: Dale, Karen, Tommy, Floyd.
Parents: Morris & Persie Watkins

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

The American Legion

Lockhart Post No. 2301

is sponsoring a Historical Service Record of World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Lockhart, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

1. Name Walter H. Harker

2. Address Box 100, Harker, Utah

3. Date of Birth Sept. 11, 1904

4. Branch of Service U.S. Marine Corps

5. Training Stations and Dates Marine Corps School, Quantico, Va. 1924-1925

6. Date of Discharge Sept. 11, 1944

7. Date of Reentry Sept. 11, 1944

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Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$2.00. It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be received. Check below:



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